Te Aroha Co-operating Parish Service of Worship September 7, 2025

# Worship Leader and Celebrant:

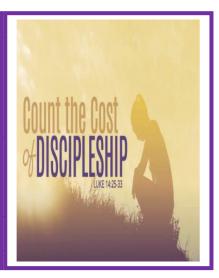
Graham Robertson *Reader:* 

Heather Hayden

**Prayers:** Patrick Chong

Musician:

Tom Luxton



## Lectionary Readings this week - Pentecost 13

Jeremiah 18: 1-11; Psalm 139: 1-6, 13-18; Philemon 1: 1-21; Luke 14: 25-33

Parish Spring Service 10.00 am - Waitoa led by Deacon Dianne Hight (No Service at St David's)



# Prayer Chain:

If you, or someone you know is in need of the ministry of prayer, please contact Ruth Hale 884 8046.

## Contacts:

Deacon Dianne Hight Ph.884 7947 or 0274 817 643

PC Secretary: Graham Robertson Ph. 884 4155/0274 422 546

Parish Coordinator: robyn brown 021 448 831

Parish Website: <a href="https://www.tearohacooperatingparish.org.nz">www.tearohacooperatingparish.org.nz</a>

#### Te Aroha

Monday September 8
3.00 pm Parish Council
Wednesday September 10
9.30 am Care and Craft Group
10.00 am Music & Movement
11.30 am Community Lunch – (a \$5 donation would be appreciated please).

#### Waitoa

Tuesday each week
10.00am to 1.30pm
Red Cross Opportunity Shop in the Waitoa Church Hall
Wednesday September 10
10.00 am Friendship Group.
Sunday September 21
9.30 am Rainbow Club Worship - Deacon Dianne Height

## **Looking Ahead**

#### **Special Event:**

## Wesley Church Fairfield Hamilton.

A celebration of 100 years of Wesley Methodist Church in Hamilton will be held on **October 5 2025**.

RSVP by September 19 to: <a href="mailto:hameastmeth@xtra.co.nz">hameastmeth@xtra.co.nz</a>

Please contact the Hamilton East Methodist Church office with any memorabilia/stories to share from the 100 years that the Wesley Church building has been in existence.

Services are still being held in the Church by the Fijian Congregation of the Hamilton East Methodist Parish. The present Wesley Project Committee, is planning a rebuild to accommodate the growing Fijian community and congregation.

## Message from Te Aroha Rountree, President. Methodist Church of NZ.

"For many, Te Tiriti is the embodiment of a living covenant that guides our relationships, both spiritual and political. It affirmed tino rangatiratanga (self-determination) of Māori and promised partnership relationships. Yet, for over 180 years, those promises have been repeatedly broken. The legacy of colonisation, land confiscations, and systemic exclusion of Māori voices in governance has led to deep spiritual and social wounds. The establishment of Māori wards is one small but significant way to begin to honour that covenant — by making space for Māori to have genuine representation in local decision-making."

Brochures are available in the Foyer for more information....